



MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)
(A GOVERNMENT OF MAHARASHTRA INSTITUTION)
17th STATE LEVEL ENERGY CONSERVATION AWARDS
“Award for Excellence in Energy Conservation and Management”

OBJECTIVE

To give “State Recognition” to facilities/units who have taken extra efforts for Efficient Utilization, Management and Conservation of Energy during the year 2021-22 in the state of Maharashtra.

THE AWARDS

First, Second & Third Awards are proposed to be given in each category in the form of a Trophy as well as Certificate of appreciation with appropriate citation as decided by MEDA. Certificate of Excellence will be awarded to the applicant who has received First Award in last two consecutive years and continues the same rating in current year. Certificate of Merit will be awarded to the applicant who has received First Award in one year and Second Award in last year & continues the Second Award in Current year. The performance of Units would be judged through the questionnaire (format enclosed) and subsequent presentation or visit to short listed units; and evaluation will be done by committee of Judges. The Judges Committee would take a final decision on the number of awards depending on the number and quality of entries received in each category.

ELIGIBILITY

a) The scheme is open to the following entities/ individuals operating in Maharashtra State only :

1. Industrial Units - (Annual Energy Consumption 10 Lakhs kWh per annum of Electricity consumption or Combination of Equivalent Energy from other Energy sources in 86 MToe) –

Classified into following sub-sectors.

- ◆ Automobile & Engineering
- ◆ Cement
- ◆ Chemical & Petrochemical
- ◆ Drugs & Pharmaceutical and Food
- ◆ Metal & Steel
- ◆ Paper & Pulp
- ◆ Textile (Composite / Spinning Mills)

- ◆ Power Stations (Thermal /Gas / Hydro)
- ◆ General Category (Any other than above)

2. **The Micro, Small and Medium Enterprises- (As per Udyog Aadhar number & as define by Ministry of MSME**
3. **Co-Operative Industries (Sugar, Textile, Dairy & other sectors etc.) - (5 Lakh kWh / annum of Electricity consumption or Combination of Equivalent Energy from other Energy sources in 43 MToe) (Electricity & Fuel)**
4. **Commercial Buildings (Shopping Complex and corporate offices) – (5 Lakh kWh /annum of Electricity consumption)**
5. **Educational Institutions - (Fifty Thousand kWh /annum & above of Electricity consumption)**
6. **University – (One lakh kWh /annum & above of Electricity consumption)**
7. **Government Buildings - (3 Lakh kWh/annum of Electricity consumption)**
8. **Hospital Building - (5 Lakh kWh/annum of Electricity consumption) (Electricity & Fuel)**
9. **Hotels Building (5 Lakh kWh/annum of Electricity consumption)**
10. **Municipal Corporations / ‘A’ Class Councils**
11. **MIDC**
12. **Maharashtra Jeevan Pradhikaran (MJP) Units**
13. **Architects, Builders & Developers**
14. **Individual (Activity related to Energy Conservation and those not employed with any organization)**
15. **NGO (Activity related to Energy Conservation)**
16. **Distribution Circle under DISCOMS.**
17. **Residential Complex/ Housing Building (25000 kWh /annum & above of Electricity consumption)**
18. **Energy Consultants, Energy Auditor and Energy Service Companies (ESCOs)**
19. **Zilla Parishad**
20. **Grampanchayat**

- b) The industrial units which are situated in Maharashtra state & having an energy consumption (Fuel & Power) equal to or more than **10 Lakh Units of Electricity bill or Combination of Equivalent Energy from other Energy sources in 86 MToe** are eligible to apply.
- c) The commercial Buildings / Establishments which are situated in Maharashtra state & having an energy consumption (Fuel & Power) are eligible to apply.
- d) Government of India/ Government of Maharashtra/ Semi Government / Government Undertaking /Public Sector Unit buildings located in Maharashtra and having energy consumption equal to or more than **3 Lakh kWh/annum of Electricity consumption** are eligible to apply.
- e) For Individual / NGO, Energy Consultants / Energy Auditor, Energy Service Companies (ESCOs), work

carried out in Maharashtra alone will be considered for evaluation.

- f) The Micro, Small and Medium Enterprises which are situated in Maharashtra state & as per Ministry registration are eligible to apply.

Important: All industry participant, co-operative sector industry, discom, Hotels & Hospitals to submit 2 years of annual reports.

Criteria for Judging Merit

- a) The Judges Committee will select the recipient of the awards on the basis of outstanding achievements and contribution in the field of energy efficiency, conservation and management.
- b) The Judges Committee will analyze the entries and the decision of the committee would be final.
- c) The Award shall be decided on the basis of quantitative achievements and other factors such as innovative techniques and technologies adopted, commitment of the management, organizational set-up to promote energy efficiency and energy conservation in the unit, etc. would also be considered. (A copy of the Criteria for Evaluating the Award Application is enclosed for reference).
- d) **The members of the Judges Committee or their nominees may visit participating units for verification of data supplied, if felt necessary and it will be obligatory on the part of the participating units to provide necessary co-operation to this Committee.**
- e) **The committee may invite some of the selected units for presentation in Pune or through online VC meeting for purpose of awarding prizes. The units have to bear all the expenditure in this connection.**
- f) The Committee's decision would be final and no appeal would be entertained.

Instructions for Filling up the 'Award Questionnaire'

- a) The data required for the questionnaire pertains to the accounting baseline year FY 2020-21 & FY 2021-22.
- b) **The enclosed questionnaire is only a format and thus information sought should be separately computer printed or neatly typed or to be downloaded from the MEDA's Websites: www.mahaurja.com**
- c) **MEDA may ask for supplementary information or clarifications, as required.**
- d) **The answers to the questions should be precise and specific and should be supplied in total compliance with the questionnaire format. The deviations may lead to improper evaluation or the rejection of the nomination.**
- e) The information sought under any head should be highlighted under the same and no separate annexure should be attached.
- f) Each and every query mentioned in the questionnaire needs to be answered. Even, if answer is 'NO' or 'NOT

APPLICABLE' the same may be stated, instead of ignoring it.

- g) The questionnaire should be filled in by a competent and responsible authority of the participating unit. He/ she should be fully conversant with the energy terms and units, conversion / multiplying factors etc. The duly filled-in questionnaire should be signed by the Chief Executive of the company / industrial un

SUBMISSION OF APPLICATION

One neatly bound copy (preferably spiral bound) of the questionnaire and a soft copy along with participating unit's annual financial audited reports (If available) for the year FY 2020-21 & FY 2021-22 should reach the office of:

To,

**The Director-General
Maharashtra Energy Development Agency
(A Govt. Of Maharashtra Institution)
Aundh Road, Opposite Spicer College,
Near Commissionerate of Animal Husbandry,
Aundh, Pune-411 007
Tel.No. 020-35000450
E-Mail- econ@mahaurja.com
Web-Site -<http://www.mahaurja.com>**

Note:

- 1. Photocopies of the Questionnaire can be circulated to your sister concern units or other eligible participant to participate in the State Energy Conservation Award Scheme.**
- 2. Questionnaire can be downloaded from <http://www.mahaurja.com> or can be requested for posting by writing letter or phone enquiry to MEDA.**
- 3. MEDA will be authorized to use the information submitted through questionnaire for official use.**
- 4. Canvassing in any form shall automatically disqualify the applicant.**
- 5. Application submitted at any other offices of MEDA will not be considered.**
- 6. Applicant under individual category shall not submit multiple applications under other categories.**