

|                                                                                                           |             |                                                            |                                         |                                              |                        |                              |                                 |     |
|-----------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-----------------------------------------|----------------------------------------------|------------------------|------------------------------|---------------------------------|-----|
|                          |             | <b>eProcurement System Government of Maharashtra</b>       |                                         |                                              |                        |                              |                                 |     |
| <b>Tender Details</b>                                                                                     |             |                                                            |                                         |                                              |                        |                              |                                 |     |
| Date : 23-Jun-2025 11:59 AM                                                                               |             |                                                            |                                         |                                              |                        |                              |                                 |     |
|  <a href="#">Print</a> |             |                                                            |                                         |                                              |                        |                              |                                 |     |
| <b>Basic Details</b>                                                                                      |             |                                                            |                                         |                                              |                        |                              |                                 |     |
| <b>Organisation Chain</b>                                                                                 |             | Maharashtra Energy Development Agency Pune  Administration |                                         |                                              |                        |                              |                                 |     |
| <b>Tender Reference Number</b>                                                                            |             | DOK/Tech/Desk-1/ DPDC/SHM/GPA/2024-25                      |                                         |                                              |                        |                              |                                 |     |
| <b>Tender ID</b>                                                                                          |             | 2025_MEDA_1192040_1                                        |                                         | <b>Withdrawal Allowed</b>                    | Yes                    |                              |                                 |     |
| <b>Tender Type</b>                                                                                        |             | Open Tender                                                |                                         | <b>Form of contract</b>                      | Turn-key               |                              |                                 |     |
| <b>Tender Category</b>                                                                                    |             | Works                                                      |                                         | <b>No. of Covers</b>                         | 2                      |                              |                                 |     |
| <b>General Technical Evaluation Allowed</b>                                                               |             | No                                                         |                                         | <b>ItemWise Technical Evaluation Allowed</b> | No                     |                              |                                 |     |
| <b>Payment Mode</b>                                                                                       |             | Online                                                     |                                         | <b>Is Multi Currency Allowed For BOQ</b>     | No                     |                              |                                 |     |
| <b>Is Multi Currency Allowed For Fee</b>                                                                  |             | No                                                         |                                         | <b>Allow Two Stage Bidding</b>               | No                     |                              |                                 |     |
| <b>Payment Instruments</b>                                                                                |             |                                                            | <b>Cover Details, No. Of Covers - 2</b> |                                              |                        |                              |                                 |     |
| <b>Online Bankers</b>                                                                                     | <b>S.No</b> | <b>Bank Name</b>                                           |                                         | <b>Cover No</b>                              | <b>Cover</b>           | <b>Document Type</b>         | <b>Description</b>              |     |
|                                                                                                           | 1           | SBI Bank                                                   |                                         | 1                                            | Fee/PreQual /Technical | .pdf                         | Technical Bid                   |     |
|                                                                                                           |             |                                                            |                                         | 2                                            | Finance                | .xls                         | Financial Bid                   |     |
| <b>Tender Fee Details, [Total Fee in ₹ * - 6,870]</b>                                                     |             |                                                            |                                         | <b>EMD Fee Details</b>                       |                        |                              |                                 |     |
| <b>Tender Fee in ₹</b>                                                                                    |             | 6,370                                                      |                                         | <b>EMD Amount in ₹</b>                       |                        | 90,000                       | <b>EMD Exemption Allowed</b>    | Yes |
| <b>Processing Fee in ₹</b>                                                                                |             | 500                                                        |                                         | <b>EMD Fee Type</b>                          |                        | fixed                        | <b>EMD Percentage</b>           | NA  |
| <b>Fee Payable To</b>                                                                                     |             | Nil                                                        |                                         | <b>EMD Payable To</b>                        |                        | Nil                          | <b>EMD Payable At</b>           | Nil |
| <b>Tender Fee Exemption Allowed</b>                                                                       |             | No                                                         |                                         |                                              |                        |                              |                                 |     |
| <b>Work / Item(s)</b>                                                                                     |             |                                                            |                                         |                                              |                        |                              |                                 |     |
| <b>Title</b>                                                                                              |             | DOK/Tech/Desk-1/ DPDC/SHM/GPA/2024-25                      |                                         |                                              |                        |                              |                                 |     |
| <b>Work Description</b>                                                                                   |             | DOK/Tech/Desk-1/ DPDC/SHM/GPA/2024-25                      |                                         |                                              |                        |                              |                                 |     |
| <b>Pre Qualification Details</b>                                                                          |             | Please refer Tender documents.                             |                                         |                                              |                        |                              |                                 |     |
| <b>Independent External Monitor/Remarks</b>                                                               |             | NA                                                         |                                         |                                              |                        |                              |                                 |     |
| <b>Tender Value in ₹</b>                                                                                  |             | NA                                                         |                                         | <b>Product Category</b>                      | Solar Street Lights    | <b>Sub category</b>          | NA                              |     |
| <b>Contract Type</b>                                                                                      |             | Tender                                                     |                                         | <b>Bid Validity(Days)</b>                    | 120                    | <b>Period Of Work(Days)</b>  | 60                              |     |
| <b>Location</b>                                                                                           |             | GP Admapur Tal. Bhudargad Dist. Kolhapur                   |                                         | <b>Pincode</b>                               | 416219                 | <b>Pre Bid Meeting Place</b> | MEDA Divisional Office Kolhapur |     |
| <b>Pre Bid Meeting Address</b>                                                                            |             | MEDA Divisional Office Kolhapur                            |                                         | <b>Pre Bid Meeting Date</b>                  | 24-Jun-2025 11:30 AM   | <b>Bid Opening Place</b>     | MEDA Divisional Office Kolhapur |     |
| <b>Should Allow NDA Tender</b>                                                                            |             | No                                                         |                                         | <b>Allow Preferential Bidder</b>             | No                     |                              |                                 |     |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 20-Jun-2025 10:00 AM | <b>Bid Opening Date</b>                  | 28-Jun-2025 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 20-Jun-2025 10:00 AM | <b>Document Download / Sale End Date</b> | 26-Jun-2025 06:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 20-Jun-2025 10:00 AM | <b>Bid Submission End Date</b>           | 26-Jun-2025 06:00 PM |

**Tender Documents**

|                     |      |                    |                           |                       |                       |
|---------------------|------|--------------------|---------------------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description               | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | Tender Notice             | 571.02                |                       |
|                     |      |                    |                           |                       |                       |
| Work Item Documents | S.No | Document Type      | Document Name             | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents   | TenderDocumentAdmapur.pdf | technical bid         | 2360.24               |
|                     | 2    | BOQ                | BOQ_2066478.xls           | Financial Bid         | 244.00                |
|                     |      |                    |                           |                       |                       |

**Tender Inviting Authority**

|                |                                     |
|----------------|-------------------------------------|
| <b>Name</b>    | DGM MEDA Divisional Office Kolhapur |
| <b>Address</b> | MEDA Divisional Office Kolhapur     |