

|                                                                                           |                                        |                                                            |                      |                                              |                                 |
|-------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|----------------------|----------------------------------------------|---------------------------------|
|          |                                        | <b>eProcurement System Government of Maharashtra</b>       |                      |                                              |                                 |
| <b>Tender Details</b>                                                                     |                                        |                                                            |                      |                                              |                                 |
| Date : 02-Jul-2025 04:11 PM                                                               |                                        |                                                            |                      |                                              |                                 |
|  Print |                                        |                                                            |                      |                                              |                                 |
| <b>Basic Details</b>                                                                      |                                        |                                                            |                      |                                              |                                 |
| <b>Organisation Chain</b>                                                                 |                                        | Maharashtra Energy Development Agency Pune  Administration |                      |                                              |                                 |
| <b>Tender Reference Number</b>                                                            |                                        | DOK/Tech/Desk-1/ DPDC/SHM/GPC/2024-25                      |                      |                                              |                                 |
| <b>Tender ID</b>                                                                          |                                        | 2025_MEDA_1196264_1                                        |                      | <b>Withdrawal Allowed</b>                    | Yes                             |
| <b>Tender Type</b>                                                                        |                                        | Open Tender                                                |                      | <b>Form of contract</b>                      | Turn-key                        |
| <b>Tender Category</b>                                                                    |                                        | Works                                                      |                      | <b>No. of Covers</b>                         | 2                               |
| <b>General Technical Evaluation Allowed</b>                                               |                                        | No                                                         |                      | <b>ItemWise Technical Evaluation Allowed</b> | No                              |
| <b>Payment Mode</b>                                                                       |                                        | Online                                                     |                      | <b>Is Multi Currency Allowed For BOQ</b>     | No                              |
| <b>Is Multi Currency Allowed For Fee</b>                                                  |                                        | No                                                         |                      | <b>Allow Two Stage Bidding</b>               | No                              |
| <b>Payment Instruments</b>                                                                |                                        |                                                            |                      |                                              |                                 |
| <b>Online Bankers</b>                                                                     | <b>S.No</b>                            | <b>Bank Name</b>                                           |                      |                                              |                                 |
|                                                                                           | 1                                      | SBI Bank                                                   |                      |                                              |                                 |
| <b>Cover Details, No. Of Covers - 2</b>                                                   |                                        |                                                            |                      |                                              |                                 |
| <b>Cover No</b>                                                                           | <b>Cover</b>                           | <b>Document Type</b>                                       |                      | <b>Description</b>                           |                                 |
| 1                                                                                         | Fee/PreQual /Technical                 | .pdf                                                       |                      | Technical Bid                                |                                 |
| 2                                                                                         | Finance                                | .xls                                                       |                      | Financial Bid                                |                                 |
| <b>Tender Fee Details, [Total Fee in ₹ * - 6,872]</b>                                     |                                        |                                                            |                      |                                              |                                 |
| <b>Tender Fee in ₹</b>                                                                    | 6,372                                  |                                                            |                      |                                              |                                 |
| <b>Processing Fee in ₹</b>                                                                | 500                                    |                                                            |                      |                                              |                                 |
| <b>Fee Payable To</b>                                                                     | Nil                                    | <b>Fee Payable At</b>                                      | Nil                  |                                              |                                 |
| <b>Tender Fee Exemption Allowed</b>                                                       | No                                     |                                                            |                      |                                              |                                 |
| <b>EMD Fee Details</b>                                                                    |                                        |                                                            |                      |                                              |                                 |
| <b>EMD Amount in ₹</b>                                                                    | 90,000                                 | <b>EMD Exemption Allowed</b>                               | Yes                  |                                              |                                 |
| <b>EMD Fee Type</b>                                                                       | fixed                                  | <b>EMD Percentage</b>                                      | NA                   |                                              |                                 |
| <b>EMD Payable To</b>                                                                     | Nil                                    | <b>EMD Payable At</b>                                      | Nil                  |                                              |                                 |
| <b>Work / Item(s)</b>                                                                     |                                        |                                                            |                      |                                              |                                 |
| <b>Title</b>                                                                              | DOK/Tech/Desk-1/ DPDC/SHM/GPC/2024-25  |                                                            |                      |                                              |                                 |
| <b>Work Description</b>                                                                   | DOK/Tech/Desk-1/ DPDC/SHM/GPC/2024-25  |                                                            |                      |                                              |                                 |
| <b>Pre Qualification Details</b>                                                          | Please refer Tender documents.         |                                                            |                      |                                              |                                 |
| <b>Independent External Monitor/Remarks</b>                                               | NA                                     |                                                            |                      |                                              |                                 |
| <b>Tender Value in ₹</b>                                                                  | NA                                     | <b>Product Category</b>                                    | Solar Power Plants   | <b>Sub category</b>                          | NA                              |
| <b>Contract Type</b>                                                                      | Tender                                 | <b>Bid Validity(Days)</b>                                  | 120                  | <b>Period Of Work(Days)</b>                  | 60                              |
| <b>Location</b>                                                                           | GP Chinchwad Tal Karveer Dist Kolhapur | <b>Pincode</b>                                             | 416120               | <b>Pre Bid Meeting Place</b>                 | MEDA Divisional Office Kolhapur |
| <b>Pre Bid Meeting Address</b>                                                            | MEDA Divisional Office Kolhapur        | <b>Pre Bid Meeting Date</b>                                | 04-Jul-2025 12:30 PM | <b>Bid Opening Place</b>                     | MEDA Divisional Office Kolhapur |
| <b>Should Allow NDA Tender</b>                                                            | No                                     | <b>Allow Preferential Bidder</b>                           | No                   |                                              |                                 |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 02-Jul-2025 10:00 AM | <b>Bid Opening Date</b>                  | 10-Jul-2025 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 02-Jul-2025 10:00 AM | <b>Document Download / Sale End Date</b> | 08-Jul-2025 06:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 02-Jul-2025 10:00 AM | <b>Bid Submission End Date</b>           | 08-Jul-2025 06:00 PM |

**Tender Documents**

|                     |      |                    |                       |                       |                       |
|---------------------|------|--------------------|-----------------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description           | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | tender notice         | 499.89                |                       |
| Work Item Documents | S.No | Document Type      | Document Name         | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents   | tenderdocfinalnew.pdf | Technical Bid         | 2511.50               |
|                     | 2    | BOQ                | BOQ_2072435.xls       | Financial Bid         | 244.00                |
|                     |      |                    |                       |                       |                       |

**Tender Inviting Authority**

|                |                                     |
|----------------|-------------------------------------|
| <b>Name</b>    | DGM MEDA Divisional Office Kolhapur |
| <b>Address</b> | MEDA Divisional Office Kolhapur     |