



**Basic Details**

|                                      |                                                            |                                       |          |
|--------------------------------------|------------------------------------------------------------|---------------------------------------|----------|
| Organisation Chain                   | Maharashtra Energy Development Agency Pune  Administration |                                       |          |
| Tender Reference Number              | MEDADOP/SJSAD/SWPS/25-26/32                                |                                       |          |
| Tender ID                            | 2025_MEDA_1213950_1                                        | Withdrawal Allowed                    | Yes      |
| Tender Type                          | Open Tender                                                | Form of contract                      | Turn-key |
| Tender Category                      | Works                                                      | No. of Covers                         | 2        |
| General Technical Evaluation Allowed | No                                                         | ItemWise Technical Evaluation Allowed | No       |
| Payment Mode                         | Online                                                     | Is Multi Currency Allowed For BOQ     | No       |
| Is Multi Currency Allowed For Fee    | No                                                         | Allow Two Stage Bidding               | No       |

**Payment Instruments**

|                |      |           |
|----------------|------|-----------|
| Online Bankers | S.No | Bank Name |
|                | 1    | SBI Bank  |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                 | Document Type | Description       |
|----------|-----------------------|---------------|-------------------|
| 1        | Fee/PreQual/Technical | .pdf          | Technical envelop |
| 2        | Finance               | .xls          | Financial envelop |

**Tender Fee Details, [Total Fee in ₹ \* - 7,226]**

|                              |       |                |     |
|------------------------------|-------|----------------|-----|
| Tender Fee in ₹              | 6,726 |                |     |
| Processing Fee in ₹          | 500   |                |     |
| Fee Payable To               | Nil   | Fee Payable At | Nil |
| Tender Fee Exemption Allowed | No    |                |     |

**EMD Fee Details**

|                 |        |                       |     |
|-----------------|--------|-----------------------|-----|
| EMD Amount in ₹ | 95,000 | EMD Exemption Allowed | Yes |
| EMD Fee Type    | fixed  | EMD Percentage        | NA  |
| EMD Payable To  | Nil    | EMD Payable At        | Nil |

**Work /Item(s)**

|                                      |                                                                                                                                                                                                                                                            |                           |                      |                       |                           |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|-----------------------|---------------------------|
| Title                                | SurveyDesignFabrication SupplyInstallationTesting Commissioning 7.5 HP AC Solar PV WaterPumpingSys (WPS) at Govt Girls Hostel Indapur, 7.5 HP AC SPVWPS at GovtGirls Hostel Baramati and 10 HP AC SPVWPS at Govt Residential School Tarangwadi Indapur Pun |                           |                      |                       |                           |
| Work Description                     | SurveyDesignFabrication SupplyInstallationTesting Commissioning 7.5 HP AC Solar PV WaterPumpingSys (WPS) at Govt Girls Hostel Indapur, 7.5 HP AC SPVWPS at GovtGirls Hostel Baramati and 10 HP AC SPVWPS at Govt Residential School Tarangwadi Indapur Pun |                           |                      |                       |                           |
| Pre Qualification Details            | Please refer Tender documents.                                                                                                                                                                                                                             |                           |                      |                       |                           |
| Independent External Monitor/Remarks | NA                                                                                                                                                                                                                                                         |                           |                      |                       |                           |
| Tender Value in ₹                    | 12,66,660                                                                                                                                                                                                                                                  | Product Category          | Solar Power Plants   | Sub category          | NA                        |
| Contract Type                        | Tender                                                                                                                                                                                                                                                     | Bid Validity(Days)        | 180                  | Period Of Work(Days)  | 60                        |
| Location                             | Govt Girls Hostel and Govt school, Indapur Baramat                                                                                                                                                                                                         | Pincode                   | 413106               | Pre Bid Meeting Place | Division office MEDA Pune |
| Pre Bid Meeting Address              | Aundh Road, Near Commissionerate of Animal Husbandry, Opposite Spicer College, Aundh, Pune-411007                                                                                                                                                          | Pre Bid Meeting Date      | 02-Sep-2025 03:00 PM | Bid Opening Place     | Division office MEDA Pune |
| Should Allow NDA Tender              | No                                                                                                                                                                                                                                                         | Allow Preferential Bidder | No                   |                       |                           |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 29-Aug-2025 10:00 AM | <b>Bid Opening Date</b>                  | 19-Sep-2025 05:00 PM |
| <b>Document Download / Sale Start Date</b> | 29-Aug-2025 10:00 AM | <b>Document Download / Sale End Date</b> | 17-Sep-2025 05:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 29-Aug-2025 10:00 AM | <b>Bid Submission End Date</b>           | 17-Sep-2025 05:00 PM |

**Tender Documents**

|                                |             |                         |                         |                     |                              |
|--------------------------------|-------------|-------------------------|-------------------------|---------------------|------------------------------|
| <b>NIT Document</b>            | <b>S.No</b> | <b>Document Name</b>    | <b>Description</b>      |                     | <b>Document Size (in KB)</b> |
|                                | 1           | Tendernotice_1.pdf      | NIT                     |                     | 526.55                       |
| <b>PreBid Meeting Document</b> | <b>S.No</b> | <b>Document Name</b>    | <b>Document Type</b>    | <b>Description</b>  | <b>Document Size (in KB)</b> |
|                                | 1           | tech_prebid_2097816.pdf | PreBid Meeting Document | Pre-bid meeting MOM | 758.56                       |
| <b>Work Item Documents</b>     | <b>S.No</b> | <b>Document Type</b>    | <b>Document Name</b>    | <b>Description</b>  | <b>Document Size (in KB)</b> |
|                                | 1           | BOQ                     | BOQ_2097816.xls         | BOQ                 | 347.00                       |
|                                | 2           | Tender Documents        | Tenderfinal.pdf         | Tender document     | 2555.45                      |

**Latest Corrigendum List**

|             |                             |                         |                                                                                     |
|-------------|-----------------------------|-------------------------|-------------------------------------------------------------------------------------|
| <b>S.No</b> | <b>Corrigendum Title</b>    | <b>Corrigendum Type</b> | <b>View</b>                                                                         |
| 1           | First extension             | Date                    |  |
| 2           | Pre-bid meeting corrigendum | Other                   |  |

**Tender Inviting Authority**

|                |                                                                                                   |
|----------------|---------------------------------------------------------------------------------------------------|
| <b>Name</b>    | Divisional General Manager                                                                        |
| <b>Address</b> | Aundh Road, Near Commissionerate of Animal Husbandry, Opposite Spicer College, Aundh, Pune-411007 |